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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent of:)	
)	Before the Examiner
Matthew J. Ulmer)	José V. Chen
)	
Application No. 09/989,592)	
)	Group Art Unit 3637
Filed: November 20, 2001)	
)	
PORTABLE ADJUSTBLE TABLE)	October 8, 2003

**SECOND SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure under 37 CFR §1.56 and in accordance with the requirements of 37 CFR §1.98, Applicant wishes to bring to the attention of the U.S. Patent and Trademark Office the following enclosed reference.

1. RYOBI - 18.0V Cordless "Six Pack".

10/17/2003 BSAYAS11 00000089 09989592

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 8, 2003.

Michael C. Bartol

Name of Registered Representative

Signature

Date of Signature

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This information has not been previously submitted in this application, and has not been cited previously by the Examiner. A copy of cited items are enclosed in accordance with 37 CFR §1.98.

The identified information provides information relating to the subject matter of the invention, but fails to teach, disclose or suggest the present invention. The filing of this Information Disclosure Statement ("IDS") shall not be construed as an admission that the information cited is, or is considered to be, material to patentability as defined in §1.56; nor shall this IDS be construed as an admission that the cited reference qualifies as "prior art" with respect to the above-referenced application.

This Statement is being submitted before the mailing of a Final Office Action or Notice of Allowance under 37 CFR § 1.97(c). A check in the amount of the fee under 37 C.F.R. §1.97(c)(2) is enclosed herewith. Should any additional fee be required, please charge such fee to Deposit Account No. 23-3030, but not to include any payment of issue fees.

Respectfully submitted

By: 

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Approved for use through 10/31/2002. OMB 0651-0031

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